Public Document Pack



Contact Officer: Maureen Potter 01352 702322 maureen.potter@flintshire.gov.uk

To: Cllr Tony Sharps (Chairman)

Councillors: David Cox and Mike Reece

28 March 2017

Dear Councillor

You are invited to attend a meeting of the Licensing Sub-Committee which will be held at 2.00 pm on Monday, 3rd April, 2017 in the Clwyd Committee Room, County Hall, Mold CH7 6NA to consider the following items

AGENDA

1 APOLOGIES

Purpose: To receive any apologies.

2 <u>DECLARATIONS OF INTEREST (INCLUDING WHIPPING</u> <u>DECLARATIONS)</u>

Purpose: To receive any Declarations and advise Members accordingly.

LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following item is considered to be exempt by virtue of Paragraph(s) 12, 13 of Part 4 of Schedule 12A of the Local Government Act 1972 (as amended).

Damage and distress to the individual if sensitive personal information is disclosed. Disclosure may prejudice the Council making a decision on an objective basis.

3 <u>CONDUCT OF A PRIVATE HIRE / HACKNEY CARRIAGE (JOINT) DRIVER</u> <u>AND BREACH OF CONDITIONS</u> (Pages 3 - 22)

For Members to consider the recent conduct and breach of conditions of a Private Hire / Hackney Carriage (Joint) Driver, and determine whether he remains a fit and proper person to continue to hold the licence.

Yours sincerely

Robert Robins Democratic Services Manager

Agenda Item 3

By virtue of paragraph(s) 12, 13 of Part 4 of Schedule 12A of the Local Government Act 1972.